



Preparing for the Mass of Sunday 13th September 2026

The 24th Sunday in Ordinary Time — Matthew 18:21-35

Relax

Make the Sign of the Cross † and remain still for a minute of settling silence. Then read the Gospel — preferably aloud and slowly — paying attention to any words that stand out to you.



Read

This Sunday's Gospel : THE UNFORGIVING DEBTOR



Peter went up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times. And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. "Give me time," he said, "and I will pay the whole sum." And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. "Pay what you owe me," he said. His fellow servant fell at his feet and implored him, saying, "Give me time and I will pay you." But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. "You wicked servant," he said, "I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?" And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.'

Did any words or phrases stand out to you in the Gospel? If so, take a few moments to meditate on them.

Reflect

Now read the Gospel again and consider what the Lord might be saying to you, or asking of you, through it. Then continue by reading Fr Henry Wansbrough's reflection...



This is a favourite theme of Matthew, continuing and concluding Jesus' teaching that forgiveness is the life's-blood of any Christian community. We cannot live together without upsetting one another, unwittingly, or even deliberately. So forgiveness is the vital step. So important is this matter of forgiveness that two consecutive Sunday gospels are devoted to it. It expands and stresses our petition in the Lord's Prayer, 'Forgive us our trespasses as we forgive others.' The importance of this petition was already underlined by Matthew; it is the only petition of the Lord's Prayer to which he adds at the end a confirmatory saying of Jesus. Like so many of Matthew's parables, this one about a king and his servants revolves round contrasting characters, the 'goodie' and the 'baddie' (wedding-guests and guest without a wedding-garment; the two who use their talents and the one who hides it; the girls with and without oil for their lamps; the sheep and the goats; and here, the generous king and the ungenerous servant). There is also a contrast between the two sums of money which is deliberately fantastic: the first slave owes the equivalent of millions of dollars, a sum no private person could ever repay, let alone a slave; it is more than a year's tax for a whole province. The second owes the couple of months' wages of a casual labourer. **Is there anyone you cannot forgive? Do you start the forgiveness-process, or wait for the other party? What is the best way to show forgiveness?**

Dom Henry Wansbrough OSB

Rest

Now call to mind the Lord's love for you, remembering that through this scripture the Lord is truly present. Then silently and prayerfully listen for God's voice and rest in God's love.



Respond & Request

Thank God for any insight you may have received, and respond by asking the Holy Spirit to bless you with a spiritual gift or help you to grow in a particular fruit of the Spirit. You might pray for wisdom, courage, faithfulness, self-control, patience, generosity, joy, kindness, love, peace, faith, chastity - or another grace - to help you live out your faith this week.



Remember

This Wednesday's word for our families is **FORGIVENESS**
(To see the Family Version, please visit: wednesdayword.org)



As you pray for your loved ones, please remember to pray for the Church and for the families connected to our schools.

St Joseph, Patron Saint of Families and Protector of the Church, pray for us. Mary, Star of Evangelisation, pray for us. Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.



First Reading: *Vengeance and Quarrelling*



Ecclesiasticus 27:30-28:7

Resentment and anger, these are foul things, and both are found with the sinner. He who exacts vengeance will experience the vengeance of the Lord, who keeps strict account of sin. Forgive your neighbour the hurt he does you, and when you pray, your sins will be forgiven. If a man nurses anger against another, can he then demand compassion from the Lord? Showing no pity for a man like himself, can he then plead for his own sins? Mere creature of flesh, he cherishes resentment; who will forgive him his sins? Remember the last things, and stop hating, remember dissolution and death, and live by the commandments. Remember the commandments, and do not bear your neighbour ill-will; remember the covenant of the Most High, and overlook the offence.

It is some months since we had a reading from this wise old scribe. He was on the staff of the Temple at Jerusalem (or at any

rate moved in these circles), and clearly had the greatest love and respect for the Temple and the Law of God. He gathered together and reflected on the wisdom of the ancients, aware all the time that the Lord God is the source of all true wisdom. Most of his proverbial wisdom accords with that elusive quality, common sense, but it is none the worse or less important for that! Here he already looks forward to the message of today's gospel parable: the quality of God which we know best is the divine mercy and forgiveness. The very meaning of the divine name revealed to Moses on Sinai is 'God of mercy and compassion', and this echoes again and again down the scriptures. We are made in the image of God, and our glory is to imitate in our own poor, human way, this forgiveness at the heart of God. Once we see love and forgiveness as our divine mode of living, our whole relationship with other people changes. The last few lines of the reading give us a good, common sense summary of the foolishness of quarrelling.

Why is it so hard to forgive?



Second Reading: *Life as Christ's Community*



Romans 14:7-9

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life; it was so that he might be Lord both of the dead and of the living.

The context of this wonderful statement of Paul is the moral exhortation to the Roman Christians towards the end of his letter. Paul has been insisting that no one should tamper with the conscience of another. He has been discussing a particular problem of the time, whether eating meat which had once been offered to idols implicated the eater in idol-worship. He states his own opinion, but will not force it on anyone else. For

*Paul, to be living with Christ's life gives every Christian a dignity, a trustworthiness and a freedom ultimately to make his or her own decision. It is a delicate balance: Paul gives his opinion, which means that we must listen to the voice of the Church and its teachers. At the same time he realizes the presence of the Spirit of Christ, guiding every individual Christian who is genuinely living for the Lord. To a modern believer this raises a host of questions. Have I really listened? Am I being simply stubborn, deceiving myself into avoiding truths which I find inconvenient? What is the voice of the Church? Whatever the answers, Paul's confidence in the guidance of the Spirit shows the dignity of the Christian and the respect with which the Christian must be honoured. **How do I form my conscience?***

**“ The presence of the Spirit of Christ ”
guides every individual Christian who
is genuinely living for the Lord.**

The Wednesday Word: Connecting Home, School and Parish through the Word of God