INDAY /- Mu 3rd Sunday of Advent Divine Office Week III Year A

Teach me your way of looking at people: as you glanced at Peter after his denial, as you penetrated the fears of the rich young man and the hearts of your disciples.

I would like to meet you as you really are, since your image changes those with whom you come into contact.

Remember John the Baptist's first meeting with you? And the centurion's feeling of unworthiness? And the amazement of all those who saw miracles and other wonders?

How you impressed your disciples, the rabble in the Garden of Olives, Pilate and his wife and the centurion at the foot of the cross...

I would like to hear and be impressed by your manner of speaking, listening, for example, to your discourse in the synagogue in Capharnaum or the Sermon on the Mount where your audience felt you "taught as one who has authority."

Pedro Arrupe SJ, Hearts on Fire: praying with Jesuits

I am an Augustinian, a son of St Augustine, who once said, "With you I am a Christian, and for you I am a bishop." In this sense, all of us can journey together toward the homeland that God has prepared for us.

Pope Leo

Christmas tree legends

Legend says that one Christmas Eve, in a forest in Germany, a poor forester and his family huddled by their log fire, trying to stay warm. A small boy, bitterly cold, alone and lost, knocked at their front door. There was very little to spare, but the family made space beside the fire as the child gulped down a bowl of hot broth. Soon it was bedtime. Very early next morning, Christmas Day, singing angels woke the family from their sleep. They then discovered that their young visitor was the Boy Jesus. In thanks for their hospitality, Jesus gave the forester and his family a freshly cut branch from a fir tree - and thus began the custom of having a Christmas tree in the home.

Another legend tells that the Boy Jesus found a poor family who could not afford to decorate their Christmas tree. He solved their problem by taking some spiders' webs and changing them into silver thread - the first tinsel.



Jesus at the Sermon on the Mount by August Müller (1923). Renata Sedmakova / Shutterstock.com

Loving Lord, we'll soon be celebrating the joy of Christmas. Help me to make it a meaningful celebration for the people around me. Help me to spread your love. • Amen.

Jubilee 2025: Pilgrims of Hope

Remember young people

Signs of hope are also needed by those who are the very embodiment of hope, namely, the young. Sadly, they often see their dreams and aspirations frustrated. We must not disappoint them, for the future depends on their enthusiasm. It is gratifying to see the energy they demonstrate, for example, by rolling up their sleeves and volunteering to help when disasters strike and people are in need. Yet it is sad to see young people who are without hope, who face an uncertain and unpromising future, who lack employment or job security or realistic prospects after finishing school. Without the hope that their dreams can come true, they will inevitably grow discouraged and listless... With renewed passion, let us demonstrate care and concern for adolescents, students and young couples, the rising generation. Let us draw close to the young, for they are the joy and hope of the Church and of the world!

Pope Francis, Spes non confundit, 12

READINGS

Today: Isalah 35:1-6. 10 James 5:7-10 Matthew 11:2-11

Monday: Numbers 24:2-7. Matthew 21:23-27

Tuesday: Genesis 49:2. 8-10 Matthew 1:1-17

Wednesday: Jeremiah 23:5-8 Matthew 1:18-24

Thursday: Judges 13:2-7. 24-25 Luke 1:5-25

Friday: Isaiah 7:10-14 Luke 1:26-38

Saturday: Song of Songs 2:8-14 Luke 1:39-45

Next Sunday: Isaiah 7:10-14 Romans 1:1-7 Matthew 1:18-24



PILGRIMS